

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

<p>1. Full Name and Address of Candidate</p> <p>Shauna Leftwich 2632 Crestwood Rd. Marrero, LA 70072</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p>Jefferson Parish Council Dist #1</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p style="text-align: center;">30-P 9/15 10/03</p> <p style="text-align: right; font-size: small;">0305385</p>
<p>3. Date of Primary <u>October 4, 2003</u></p> <p>This report covers from <u>8-21-03</u> through <u>9-14-03</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 160th day prior to primary <input type="checkbox"/> 10th day prior to general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)</p>		
<p>5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed</p>		
<p>6. a. Name of Person Preparing Report <u>Shauna Leftwich</u></p> <p>b. Daytime Telephone <u>504-341-7107</u></p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p><u>Shauna Leftwich</u> <u>504-341-7107</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson only if report by principal campaign committee)</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p>
<p>Sworn to and subscribed before me this <u>15th</u> day of <u>SEPTEMBER</u> <u>2003</u></p> <p>at <u>HARRIS</u> <u>LA</u> (City) (State)</p> <p style="text-align: center;"><u>[Signature]</u> NOTARY PUBLIC</p>		